

SPIRITUALISM EXPOSED!

DEATH'S MYSTERY SOLVED!

- Revelation 1:18** Jesus has the keys to death—He has power over the grave.
- Genesis 3:1-4** The first recorded lie in the Bible was about death: “Thou shalt not *surely* die.”
- Genesis 2:7** The body + God's life-giving breath = a living *soul*.
- Job 27:3** Note the meaning of “*Spirit*” in the margin: “The breath which God gave him.”
- Acts 2:41** Here the Bible refers to people simply as “souls”. Another instance where the word soul “*psyche*” in Greek, means “a person” is found in Acts 27:3.
- Genesis 3:19** God tells Adam he will return at death to the dust from which he was taken.
- Ecclesiastes 12:7** The body returns to dust; the spirit (breath) returns to God. This is simply the reverse equation of Genesis 2:7.
- Psalms 104:29** The body without God's life-giving breath = death (body returns to dust).
- Genesis 7:22** Breath of life = Spirit of life (see marginal reading). This “breath” is the power of God which He imparts to living creatures to give them life. This power is removed at death and is not returned until the resurrection.
- 1 Timothy 1:17** This is the only time the word “*immortal*” is used in the Bible and is a reference to God.
- 1 Timothy 6:15, 16** Only God has immortality; therefore, mankind does not naturally possess an immortal soul.
- Ezekiel 18:4** Souls that sin, die. (See also James 5:20)
NOTE: A soul in the Bible is always a man, bird, fish, or animal—anything with a combination of a body and the breath of life. It is never a conscious entity apart from the body. Examples: Acts 2:41; Gen. 46:27; Acts 27:37; Revelation 16:3.
- Psalms 13:3** The Bible writers repeatedly referred to death as a sleep (Jer. 51:39; Dan. 12:2).
- John 11:11-14, 17** Jesus called death a *sleep*.
- John 11:41-43** In his resurrected state, the Bible says nothing of Lazarus being conscious in death.
- Ecclesiastes 9:5, 6** The dead know nothing; they have no memory, and all feelings are perished, neither can they revisit the place of the living.
- Ecclesiastes 9:10** There is no work, knowledge or wisdom in the grave.
- Job 7:8-10** The dead do not return to their homes.

Job 14:12-14 Job puts it all together in this passage (see also Job 14:21; Job 21:32).

Psalms 115:17 The dead do not praise the Lord but go down into silence.

MAN DIES AND DOES NOT COME UP OR AWAKE FROM DEATH'S SLEEP UNTIL THE RESURRECTION DAY!

1 Corinthians 15:51-55 Mortals put on immortality at the second-coming of Jesus. This is when our change occurs. Those who are saved in Christ will all be changed at the last trumpet call (Matt. 24:31) as Jesus comes. The righteous dead will then be raised, changed, and given immortality.

Luke 14:14 Jesus clearly stated that our reward comes at the resurrection.

John 5:28,29 Both the righteous and the wicked dead are in the grave awaiting the voice of the “Life-giver”—Jesus Christ, but the resurrections of the righteous and the wicked occur at different times (see also Revelation 20:5).

John 6:39, 40, 44, 54 Four times in this chapter Jesus says the resurrection will occur “at the last day” which is referring to the day of Christ’s visible return.

1 Thessalonians 4:13-18 When Jesus comes with a shout, the voice of the archangel and the trumpet call, the righteous dead will then be raised to meet Him in the air.

John 14:1-3 It is the resurrection that occurs at the second coming that fulfills this promise of Jesus to come back and receive us.

2 Timothy 4:6-8 The crown of righteousness awaiting the faithful is given at the appearing of Jesus Christ. The appearance is with all the angels and in the glory of the Father (see Matt. 24:30; Matt. 16:27).

Luke 23:43 The comma has been often misplaced in this verse. This verse when correctly punctuated perfectly agrees with the rest of the Bible on the subject of death. The usage of the word “Today” by Christ modifies the words, “Verily I say unto thee,” See also Zech. 9:12 for another similar usage of the word “today.” Christ did not tell the thief they would be together in heaven that very same day of Christ’s death, but merely that the thief would be a saved man in paradise in the day when all the saved are there together with Christ.

2 Corinthians 5:8 Paul never tells his listeners in this verse that they go directly to heaven upon death. He has already made the issue clear in his letter of 1 Cor. 15:51-55 and in many other places in Scripture. In 2 Cor. 5:8 he merely tells the church that it is his earnest desire to leave the earthly body and be clothed with the heavenly body. When the time comes that he is clothed with the heavenly body he knows that he will be with Christ.

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